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Nortel Ref. RO4352

SEP 1 3 2004

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| Application Number                   | 09/748,848           |
|--------------------------------------|----------------------|
| Filing Date                          | 12/28/2000           |
| First Named Inventor                 | Beshal               |
| Art Unit                             | 2691                 |
| Examiner Name                        | Phunkuth             |
| Attorney Docket Number<br>Nortel No. | 120-358<br>NN R04352 |
|                                      |                      |

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| X Firm   | 1 <i>or</i>  |                                |                           |             |                       |   |                                    |
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| am the   |  |                                |                           |             |                       |   |                                    |
| , וין וא   | pplicant/Invento   | or.                            |                           |             |                       |   |                                    |
| X A  | ssiance of rect  | and of the entire int          | terest. See 37 CFR 9,71   | _           |                       |   | •                                  |
|  | iztement under   | r 97 CFR 9.73(b) ii            | is enclosed. (Form PTO)   | /SB/96)     |                       |   |                                    |
|  | SIGNATURE of Applicant or Assignee of Record   |                                |                           |             |                       |   |                                    |
| Name   | ne Jean-Pierre Fortin  |                                |                           |             |                       |   |                                    |
| Signature  |  |                                |                           |             |                       |   |                                    |
| Date   |  |                                |                           |             |                       |   |                                    |
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| Total  | of   | forms are submitted,           |                           |             | ·-                    |   |                                    |
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| Norte Networks Limited_ a comporation, (Type of Assignee, e.g., composation, parasochip, university, government agency, etc.)  states that it is:  1. It is assignee of the entire right, titte, and interest; or an assignee of less than the entire right, titte and interest. The extent (by, percentage) of its ownership interest is  | Under the Paperwork Reduction                            | U.S. Pasent and Trademark Office; U.S. DEPARTMENT OF COMMIS-<br>Act of 1985, no parsons are required to respond to a callection of information unless it displays a valid CMB control num |
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| Application No./Patent No.: 09/748.848 Filed/Issued Date: 12/28/2000  Entitled: North Networks Limited, a corporation, (Name of Assignee) (Type of Assignee, e.g., corporation, parmorable, university, government agency, atta.)  States that it is:  1. X the assignee of the entire right, title, and interest; or the action (by, percentage) of its ownership interest is   |  | STATEMENT UNDER 37 CFR 3.73(b)  |
| Note: Interest Note: United, a comparation, (Name of Assignee) (Type of Assignee, e.g., comparation, parametria, university, government agency, etc.) states that it is:  1. XI the assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is  | Applicant/Patent Owner. Nortel No                        | stworks Limited   |
| North Networks Limited, a corparation, (Name of Assignee) (Type of Assignee, e.g., corporation, parametrite, university, government agency, etc.)  States that it its:   | Application No./Patent No.: 09/74                        | 18.848 Filed/Issued Date: 12/28/2000  |
| (Name of Assignee)  (Type of Assignee, e.g., corporation, parametrite, university, government agency, etc.)  states that it is:  It is assignee of the entire right, title, and interest; or  an assignee of less than the entire right, title and interest.  The extent (by, percentage) of its ownership interest is   | Entitled:  |   |
| 1. It is assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is   | (Name of Assignee)                                       | (Type of Assignae, e.g., corporation, parmership, university, government agency, etc.)  |
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| A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:  1. From:  | was recorded on on MeenLaw                               | entor(s) of the patent application/patent identified above. The assignment e 011392/0329.   |
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| I J Additional documents in the chain of title are listed on a supplemental sheet.  Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the PTO. See MPEP 302.08]  The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  September 13, 2004  Jean-Pierre Fortin  Date  Director, Intelligentual Property  Title  | The document was records                                 | ed in the United States Patent and Trademark Office at  |
| Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy (I.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the PTO. See MPEP 302.08]  The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  September 13, 2004  Jean-Pierre Fortin  Date  Director, Intellectual Property  Title  |  | ·   |
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